



Annual General Meeting

Wednesday 19 June 2019 - 7pm
at West Midlands Bridge Club

Notice is hereby given to convene the above meeting

AGENDA

1. Chairman's Remarks
2. Treasurer's Report – *To follow*
3. 2018/19 Election¹ – *To follow of:*
 - a) Officers
 - b) Executive Committee Members
 - c) Shareholders
4. Election of Independent Examiner
5. Resolutions from Members

(1) *A nomination for an ordinary member to serve on the Executive Committee must be received in writing (including email) by the Secretary four weeks before the date of the AGM. The nomination must be from another ordinary member (proposer) of the Association and supported in writing (including email) by yet another ordinary member (seconder) of the Association. All nominations must be accepted by the nominee.*

Sandra Squires, County Secretary